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trial

STATE OF SOUTH CAROLINA

LOAN NO. 38303
DATE 7/14/59

MORTGAGE

WALTER V. CHAPIN & MARTHA L. CHAPIN
38303

Walter V. Chapin and Martha L. Chapin

37303

TO
General Mortgage Co.

Mtg. & Assignment
Received and properly indexed in

and recorded in Book 793
this 20th day of June 1959,

Page 199
Pd. at 11:00 A.M. County, S.C.
Greenville

Ollie Jamieson
R.M. C. Clerk

67 PAGE 360

14, 7, 1959
Pa. 14, 14, 14
Ollie Jamieson
City,

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, Section 203, and in connection with "Individual Mortgages" to be insured under Section 213, Section 220 and Section 221 of the National Housing Act.

FILED
JUN 15 3 44 PM '59
GREENVILLE
CO. S. C.

IN THE PRESENCE OF
BY James B. Madson VICE PRESIDENT
Shouy Fagan ASSISTANT SECRETARY
ATTEST:

37303

James B. Madson
31 W. Tenth St.
Greenville SC 29605

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